|   | •  |  |                  |                   |                                 |                  |                | • | plication o            | or Do                         | cket Numb  | per  |  |
|---|--|--|------------------|-------------------|---------------------------------|------------------|----------------|---|------------------------|-------------------------------|------------|--|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000  OT/677476 |  |  |                  |                   |                                 |                  |                |   |                        |                               |            |  |  |
| CLAIMS AS FILED - PART I  |  |  |                  |                   |                                 | (Column 2)       |                | SMALL ENTITY                            |                        | OTHER THAN<br>OR SMALL ENTITY |            |  |  |
| TOTAL CLAIMS  |  |  |                  |                   |                                 |                  |                | RATE                                    | FEE                    | • [                           | RATE       | FEE  |  |
| FOR   |  |  | NUMBER FILED     |                   | NUMBER EXTRA                    |                  |                | BASIC FEE                               | 355.00                 | OR                            | BASIC FEE  | 710.00;  |  |
| TOTAL CHARGEABLE CLAIMS   |  |  | 19 minus 20=     |                   | •                               |                  |                | X\$ 9=                                  |                        | OR                            | X\$18=     |  |  |
| NDEPENDENT CLAIMS   |  |  | 6 minus 3 =      |                   | 3                               |                  |                | X40=                                    |                        | OR                            | X80=       | 240.0  |  |
| MULTIPLE DEPENDENT CLAIM P  |  |  | RESENT           |                   | . 0                             |                  |                | +135=                                   |                        | OR                            | .+27Ö=     |  |  |
| . 11 11   | ne difference i  | n column t is l                              | ess than zen     | o, ente           | r "0" in c                      | olumn 2          |                | TOTAL                                   |                        | OR                            | TOTAL      | 9500   |  |
| CLAIMS AS AMENDED - PART II OTHER TH  |  |  |                  |                   |                                 |                  |                |   |                        |                               |            | THAN   |  |
| 7-  | 9-04   | (Column 1)                                   |                  | (Colu             | mn 2)                           | (Column 3)       |                | SMALL                                   | NTITY.                 | OR                            | SMALL      |  |  |
| Y E   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT    |                  | PREV              | HEST<br>HBER<br>HOUSLY<br>HOOR  | PRESENT<br>EXTRA |                | RATE.                                   | ADDI-<br>TIONAL<br>FEE |                               | RATE       | ADDI-<br>TIONAL<br>FEE                           |  |
| AMENDMENT   | Total  | .25  | Minus            | • /               | 19                              | -6               | 1              | X\$ 9=                                  |                        | OR                            | X\$18=     | the Al   |  |
|   | Independent  | 6  | Minus ·          | ••• (             | /                               | a                | ]              | X40=                                    |                        | OR                            | X80=       | · · ·  |  |
| 3   | RAST PRESE   | NTATION OF M                                 | JLTIPLE DEP      | ENDEN             | T CLAIM                         |                  | J              | +135=                                   |                        | OR                            | +270=      |  |  |
| =   |  |  |                  |                   |                                 |                  |                | TOTAL                                   | ···                    | OR                            | TOTAL      | <del>                                     </del> |  |
| 2 28 05 Column 1) (Column 2) (Column 3)   |  |  |                  |                   |                                 |                  |                | ADDIT. FEE                              |                        | ,                             | ADDIT FEE  | •  |  |
| NT B  | 010-   | CONTROL 1) -CLAIMS REMAINING AFTER AMENDMENT | •                | HEG<br>NU<br>PREV | HEST<br>MBER<br>HOUSLY<br>D FOR | PRESENT          | ٵ              | PATE                                    | ADDI-<br>TIONAL<br>FEE |                               | RATE       | ADDI-<br>TIONAL<br>FEE                           |  |
| DME   | Total  | . 25   | Minus            |                   | 25                              | - /              | 7              | X\$ 9=                                  |                        | OR                            | X\$18=     |  |  |
| MENDMENT  | Independent  | . 6  | Minus            | ***               | 6                               |                  | 7              | X40=                                    |                        | OR                            | X80=       | 4:   |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                    |  |  |                  |                   |                                 |                  | _              | +135a                                   |                        | OR                            | +270=      |  |  |
|   |  |  |                  |                   |                                 |                  |                | ADDIT. FEE                              |                        | OR                            | ADDIT. FEE |  |  |
|   |  | (Column 1)                                   |                  | (Col              | umn 2)                          | (Column 3        | 3)             |   |                        |                               |            |  |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT    |                  | PRE               | MBER<br>MOUSLY<br>DFOR          | PRESENT<br>EXTRA |                | RATE                                    | ADDI-<br>TIONAL<br>FEE |                               | RATE       | ADDI-<br>TIONAL<br>FEE                           |  |
| 1   | Total  |  | Minus            |                   |                                 | 8                |                | X\$ 9=                                  |                        | OR                            | X\$18=     |  |  |
| E   | independent  | •  | Minus            | •••               |                                 | =                | _              | X40=                                    | -                      | OR                            | X80=       | ·  |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |                  |                   |                                 |                  |                | +135=                                   | <u> </u>               | OR                            |            |  |  |
| * 15 the autor is selected than the entry in column 2, write "O" in column 3.     |  |  |                  |                   |                                 |                  |                |   |                        | 4                             | ATOL       |  |  |
|   | "If the entry in column 1 is seen than the desiry in Chair Previously Peid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE |  |                  |                   |                                 |                  |                |   |                        |                               |            |  |  |
|   | The "Highest Nur   | mber Previously P                            | aid For (Total o | r Indepe          | ngeni) is l                     | nun rzengm en    | 1 <b>90</b> (1 | १८०० सा शक्त जी                         | ATOMISTIC O            | JA 41 C                       |            |  |  |